

## Message Text

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PAGE 01 ASMARA 00243 111409Z

45

ACTION AF-18

INFO OCT-01 ISO-00 DRC-01 RSC-01 /021 W

----- 044974

R 111210Z APR 74

FM AMCONSUL ASMARA

TO SECSTATE WASHDC 2605

INFO AMEMBASSY ADDIS ABABA

UNCLAS ASMARA 0243

FOR AF/E WENDELL COOTE

E.9. 11652: N/A

TAGS: OGEN, ASCH

SUBJECT: PROJECT HOPE

REF: ASMARA 192

1. REQUEST FOLLOWING MESSAGE FROM MARC SCOTT BE PASSED

DR. WALSH, PROJECT HOPE SOONEST:

QUOTE: DR. LUEBKE, STATE DEPT EDUCATION ADVISOR

WOULD VERY MUCH LIKE MEET WITH YOU NEXT WEEK TO DISCUSS

HIS OBSERVATIONS ON ASMARA SCHOOL SITUATION. GIVEN HIS

EXPERIENCE/EXPERTISE FEEL WOULD BE MOST WORTHWHILE SPEND

HOOR OR SO WITH HIM.

FYI I HAVE ADVISED HIM THAT HOPE NOT INTERESTED IN

RUNNING SCHOOL FOR ALL AMERICAN DEPENDENTS ASMARA AND THAT

SHOULD MEETING BE AGREED TO THIS SHOULD NOT BE SUBJECT OF

CONVERSATION. IN SHORT, I ACCEPT WASHINGTON'S DECISION ON

ABOVE AND AM NOT ATTEMPTING PROMOTE MY EARLIER PROPOSAL USING

LUEBKE AS ADVOCATE.

PURPOSE OF MEETING AS I SEE IT, THEREFORE, AND AS I HAVE

ADVISE LUEBKE, IS SIMPLY FOR HIM GIVE YOU FACTUAL ACCOUNT HIS

OBSERVATIONS HERE AND TO OFFER SUGGESTIONS ON ALTERNATIVE WAYS

IN WHICH HOPE MIGHT PROVIDE EDUCATION FOR ITS CHILDREN.

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PAGE 02 ASMARA 00243 111409Z

HIS SUGGESTIONS SHOULD BE CONSIDERED HIS OWN AND

WHATEVER OUTCOME MIGHT BE YOU SHOULD KNOW THAT I APPRECIATE  
FACT DECISION ON TYPE SCHOOLING TO BE MADE AVAILABLE HOPE  
DEPENDENTS YOURS TO MAKE. MENTION THIS ONLY BECAUSE THERE  
SEEMS TO BE SOME DOUBT IN WASHINGTON THAT I UNDERSTAND THIS.  
SUCH IS NOT, AND HAS NEVER BEEN, THE CASE.

FINALLY, NO COMMITMENTS HAVE BEEN, NOR WOULD BE  
MADE ON BEHALF UNLESS INSTRUCTIONS RECEIVED FROM YOU.  
UNQUOTE.  
PERRY

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 11 APR 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
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**Executive Order:** N/A  
**Errors:** N/A  
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**Subject:** PROJECT HOPE  
**TAGS:** OGEN, ASCH  
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